金浦水、災水水金浦郡の外に今年水害罹災者救済會豆外道當局。当時金浦郡の外に今年水害罹災者救済會豆外道當局。当時金浦郡の外に今年水害罹災者救済會豆外道當局。当時金州大平九百九十四圓合計一選四十三週十一錢。豆敷丹前早一一部三支出行の外救済の着手中の中一一部三支出行の保護。

of act that even the Christian leaders mismiderstood the real t achings of Christ, and
misrepresenteds the social gospel of Christ.

The Christian Church is ashamed for such
wrong teachings of the Christian leaders but
not for the gospel of Christ.

Is it reasonable to deny the value of Christ's
teaching on account of the wrong conceptions
of the Christian leaders

IV. The last reason why they deny
Christianity is that all the moral sins, such
se stealing, killing, and adultry etc, are due
to the social cause and not to the sins of

so stealing, killing, and adultry etc, are due to the social cause and not to the sins of individuals. By reporting the social order and the environment all the moral evils will be done away. Therefore Christianity is not necessary. With the scientific investigation by recent sound pshychologists we grant that a large percentage of crimes will be cancel d by reforming the present social order.

The great question is how to reform the present mustrial system in order to abolish the poverty as I mentioned above.

There are those who expect the highly developed moral character in people by mere

 \Diamond

♦ 寸

錫率车金光编。据领量(光州) 姚 勸永鄉 節点換 建金酸基 建锡 《少月文章》

地方 經 東北星州の分号、以中産の豆 星州 ナ第一位 東北星州の分号、以の生産の 道内第四番 「知中生産額の早生産額の 地一大宣傳の日母左外加の毎年 地三大宣傳の日母左外加の毎年 地三大宣傳の日母左外加の毎年 大正十二年度生産高三一、日 大正十三年度生産高三一、日 大正十三年度生産高三一、日 大正十二年度生産高三一、日 大正十二年度生産高三一、日

乙田・一年本新会長制を受ける。 ・ 一日臨時總會の分と ・ 大十一日臨時總會の分と ・ 大神明のため如おけらり ・ 大きを関する。 ・ 大きを表表を表現の ・ 大きを表現の ・ 大きには、 ・ 大きに

developed moral character in people by mere social outward reform. There are those who expect the triumph of reghteousness in political and economic affairs from conversion of individuals. Both ran extremely in opposite direction. Both processes must work harmoniously together.

I wish to show by a short sketch of the present three industrial systems adv: cated by the present leaders of social movements in ender to show the attitude of Christians to the industrial system

社會主義公耶學教 (四) 李承根

developed moral character in people by mere

The Korea Daily News. Seoul, Korea, Tuesday, Dec. 29th, 1925. EOCIALISM AND CHRISTIANITY. (4) By Lee S ung-keun. III. The third reason why the radical leaders of social movement deny Christianity is that the Christian leaders, like narea ic noul-poison, blind the consienses of neonlewho are under the oppression of capitalists and tyrants. By preaching of the Christian

leaders the common peop'e could not raise a

rebellion, but patiently endured expecting the

reward in the world to come. It is a distinct

華川青年協総 江原道 華川郡華川青年會の分と去二十 中午後七時早刊常地普辿學校講 ・明島決議立後同十時三十分の 「五年度者共同耕作의佐 正年度者共同耕作의佐

水川水道 (中国) (大田)

◇慶北星州の分上幼稚児童을寫 會の分級起立叶三明設立委員名 駿相桐氏三决定可與叶曰라 (星州) 3

次日と 設創勢 計立議

7日子本の日日

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